

PROOF OF PUBLICATION

18" REINFORCED CON-
CRETE PIPE, CLASS III 584
L.F.

24" REINFORCED CON-
CRETE PIPE, CLASS III 64
L.F.

30" REINFORCED CON-
CRETE PIPE, CLASS III 8
L.F.

48" REINFORCED CON-
CRETE PIPE, CLASS III 32
L.F.

18" REINFORCED CON-
CRETE END SECTION 19
EACH

24" REINFORCED CON-
CRETE END SECTION 3
EACH

30" REINFORCED CON-
CRETE END SECTION 2
EACH

48" REINFORCED CON-
CRETE END SECTION 4
EACH

22" x 13" REINFORCED
CONCRETE ARCH PIPE
CLASS III 152 L.F.

29" x 18" REINFORCED
CONCRETE ARCH PIPE
CLASS III 32 L.F.

58" x 38" REINFORCED
CONCRETE ARCH PIPE
CLASS III 8 L.F.

65" x 40" REINFORCED
CONCRETE ARCH PIPE
CLASS III 8 L.F.

22" x 13" REINFORCED
CONCRETE ARCH PIPE
END SECTION 3 EACH

58" x 38" REINFORCED
CONCRETE ARCH PIPE
END SECTION 1 EACH

65" x 40" REINFORCED
CONCRETE ARCH PIPE
END SECTION 1 EACH

CASTINGS 4,017 LB
CONCRETE DRIVEWAY 233
S.Y.

COMBINATION CURB &
GUTTER (TYPE "2") 202 L.F.

COMBINATION CURB &
GUTTER (TYPE "3A") 7,598
L.F.

ADJUSTMENT OF WATER
VALVES

5 UNIT
CONCRETE ISLAND PAVE-
MENT 196 S.Y.

RIGHT-OF-WAY MARKERS
(TYPE I) 52 EACH

MAINTENANCE OF
TRAFFIC L.S. LUMP SUM

ADDITIONAL CONSTRU-
TION SIGNS 0 S.F.

6" WIDE THERMOPLASTIC
TRAFFIC STRIPE (CON-
TINUOUS WHITE) (60 MILS)
0.141 MILE

6" WIDE THERMOPLASTIC
EDGE STRIPE (WHITE) (60
MILS) 1,707 MILE

6" WIDE THERMOPLASTIC
TRAFFIC STRIPE (CON-
TINUOUS YELLOW) (90
MILS) 12,838 L.F.

THERMOPLASTIC DETAIL
STRIPE (4" EQUIVALENT
LENGTH) (WHITE) (120
MILS) 1,300 L.F.

THERMOPLASTIC DETAIL
STRIPE (4" EQUIVALENT
LENGTH) (YELLOW) (120
MILS) 5,115.4 L.F.

THERMOPLASTIC LEGEND
(WHITE) (120 MILS) 852 L.F.

THERMOPLASTIC LEGEND
(WHITE) (120 MILS) 946.2
S.F.

EROSION CONTROL ITEMS

AGRICULTURAL LIME
STONE 8.1 TON

COMMERCIAL FERTILIZER
(13-13-13) 4.05 TON

AMMONIUM NITRATE 0.61
TON

SEEDING 4.05 ACRE

VEGETATIVE MATERIALS
FOR MULCH 8.1 TON

SOLID SODDING 887 S.Y.

TEMPORARY SILT FENCE
(TYPE II) (AOS 0.15 - 0.84)
7,585 L.F.

TEMPORARY EROSION
CHECKS 336 BALE

LOOSE RIP-RAP, 200 LB
152 TON

CONTRACT TIME 100
WORKING DAYS

BASIS OF AWARD: The
award if made, will be made to
the lowest qualified bidder of
published quantities.
Plans and specifications are
on file in the office of the Chan-
cery Clerk of Harrison County,
Post Office Box CC, Gulfport,
Mississippi 39502, the County

State Aid Engineer, A. Garner
Russell & Associates, Inc.
620 33rd Street, Gulfport,
39507, Mississippi, and in the
office of the State Aid Engi-
neer, 401 North West Street,
Jackson, Mississippi. Plans
may be secured from the
County State Aid Engineer's
office at the above address
upon payment of \$50.00 de-
posit. Proposal packages
may also be secured from the
County State Aid Engineer's
office upon payment of
\$25.00.

Bids must be submitted on
proposal forms provided.

Each bid must be ac-
companied by a Certified
Check, or by a Bid Bond
signed or counter-signed by
an Agency authorized to write
such Bonds in the State of
Mississippi; the said Certified
Check or Bid Bond shall be in
the amount of not less than
five (5) percent of the amount
of the Contractor's bid, and
shall be made payable to the
HARRISON COUNTY
BOARD OF SUPERVISORS
and the STATE OF MISSIS-
SIPPI.

The name of the bidder, the
number of the Bidder's Certi-
ficate of Responsibility, which
Certificate is issued by the
Mississippi State Board of
Public Contractors shall be
plainly written or marked on
the outside of the sealed en-
velope containing each bid
and in addition thereto, the
said envelope shall be plainly
marked "Bid On Project No.
SAP-24(57) to be opened
November 26, 2012.

Bidders are hereby notified
that any proposal ac-
companied by letters qualify-
ing in any manner the con-
dition under which the pro-
posal is tendered will be con-
sidered an irregular bid and
such proposal will not be con-
sidered in making the award.

All bids must be on file with the
Clerk of this Board on or prior
to the hour and date first
mentioned above. Bids sent
through the mails should be
addressed to the Board of
Supervisors, care of the
Chancery Clerk's Office, Post
Office Box CC, Gulfport, Miss-
issippi 39502. Bids may be
delivered in person to the
Clerk or his Deputy at either
his Gulfport or Biloxi Office;
bids delivered to the Biloxi
Office must be delivered not
later than Friday, November
23, 2012; bids delivered
Monday, November 26, 2012,
must be delivered to the
Clerk's Office in the First Ju-
dicial District Courthouse,
Gulfport, Mississippi.

The Board of Supervisors
hereby notifies all bidders that
it will affirmatively insure that
in any contract entered into
pursuant to this advertise-
ment, minority business
enterprises will be afforded
full opportunity to submit bids
in response to this invitation
and will not be discriminated
against on the grounds of
race, color or national origin in
consideration for an award.

The Board of Supervisors will
meet at the time and in place
first stated in this Notice and
will then, and there open, read
aloud, consider and take ac-
tion as the Board may deter-
mine on bids received in ac-
cordance with this Notice. The
Board reserves the right to re-
ject any and all bids and to
waive formalities.

By Order of the Board of
Supervisors, adopted the
29th day of August, 2011.
John McAdams
Clerk of the Board of
Supervisors
Harrison County, Mississippi
(SEAL)

By:
ADV 15, 22, 2 MON 1501496

STATE OF MISSISSIPPI COUNTY OF HARRISON

Before me, the undersigned Notary of Harrison County, Mississippi personally appeared CRISTA LAUX who, being by me first duly sworn, did depose and say that she is a clerk of The Sun Herald, a newspaper published in the city of Gulfport, in Harrison County, Mississippi, and the publication of the notice, a copy of which is hereto attached, has been made in said paper 2 times in the following numbers and on the following dates of such paper, viz:

Vol. 129 No., 12 dated 15 day of Oct, 20 12

Vol. 129 No., 19 dated 22 day of Oct, 20 12

Vol. _____ No., _____ dated _____ day of _____, 20 _____

Vol. _____ No., _____ dated _____ day of _____, 20 _____

Vol. _____ No., _____ dated _____ day of _____, 20 _____

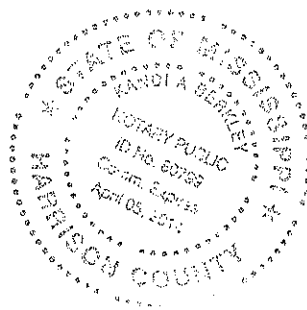
Vol. _____ No., _____ dated _____ day of _____, 20 _____

Vol. _____ No., _____ dated _____ day of _____, 20 _____

Affiant further states on oath that said newspaper has been established and published continuously in said country for a period of more than twelve months next prior to the first publication of said notice.

Crista Laux
Clerk

Sworn to and subscribed before me this 22 day of Oct, A.D., 20 12



Hardy
Notary Public

DIVISION OF STATE AID
ROAD CONSTRUCTION
MISSISSIPPI STATE HIGH-
WAY DEPARTMENT
BOARD OF SUPERVISORS
OF HARRISON COUNTY
SECTION 900

NOTICE TO
CONTRACTORS
Sealed bids will be received
by the Board of Supervisors of
Harrison County at the first

Judicial Courthouse at Gulf-
port, Mississippi, until 10:00
A.M., Monday, November 26,
2012, and shortly thereafter
publicly opened, for the
widening, curb and gutter, and
overlay of approximately
1.022 miles of County road-
way in Harrison County, Miss-
issippi, known as County
Farm Road and Landon
Road, also known as State
Aid Project No. SAP-24 (57).
Principal items of work are
approximately as follows:

ROADWAY ITEMS QUAN-
TITY UNIT
MOBILIZATION L.S. LUMP
SUM
CLEARING AND GRUBBING
L.S. LUMP SUM
REMOVAL OF OBSTRUC-
TIONS L.S. LUMP SUM
REMOVAL OF EXISTING
DRAINAGE STRUCTURES
(ALL SIZES) 5 UNIT
REMOVAL OF ASPHALT
(ALL DEPTHS) 314 S.Y.
REMOVAL OF PIPE (ALL
SIZES) 250 L.F.
UNCLASSIFIED EXCA-
VATION (F.M.) 2,359 C.Y.
BORROW EXCAVATION
(CONTRACTOR
FURNISHED, LVM, CLASS
5) 5,540 C.Y.
LIGHT LINEAR GRADING
8.56 STATION
GRANULAR MATERIAL
(LVM) (CLASS 6, GROUP B)
205 C.Y.
GRANULAR MATERIAL
(LVM) (CLASS 9, GROUP B)
2,885 C.Y.
CRUSHED STONE (SIZE
610) (LVM) 77 C.Y.
HOT MIX ASPHALT, ST.
12.5mm MIX 1,776 TON
HOT MIX ASPHALT, ST. 12.5-
mm MIX 1,582 TON
HOT MIX ASPHALT, ST. 25-
mm MIX 1,683 TON
HOT MIX ASPHALT, ST. 12.5-
mm MIX (LEVELING) 779
TON
COLD MILLING OF BITUMI-
NOUS PAVEMENT (ALL
DEPTHS) 1,409 S.Y.
CLASS "B" STRUCTURE
CONCRETE MINOR
STRUCTURES 68 C.Y.
REINFORCING STEEL
5,190 LB.